**ASSAM STATE PROFILE**

Assam, the gateway to North East India, is the largest state in the North–East with a geographical area of 78438 sq.km. The State has 33 districts, 67 Sub-Divisions, 219 blocks. At present, Assam has 26 districts under Normal or General Areas covered under Part IX of the Constitution and 7 districts under the Sixth Schedule viz. (i) Bodoland Territorial Council (BTC) covering Kokrajhar, Chirang, Baksa and Udalguri districts and (ii) Hill Areas covering Karbi Anglong, West Karbi Angolng and Dima Hasao districts. As per Census of India 2011 the population of Assam is 3.12 crores with a density of 398 populations per sq. Km. The rural and urban population is 85.90% and 14.10% respectively. Sex ratio is 958 female over per 1000 male population. Total cropped area as per 2014-15 record 40.76 lakh hectares, out of which Net area sown is 28.09 lakh hectares. Major crop is Paddy and major fruits grown in the State are banana, pineapple, papaya, orange, Assam lemon and jackfruit. Amongst plantation crops, tea commands the most important place in the State.

**DISTRICTS OF ASSAM STATE**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **C:\Users\SBI\Desktop\assam-district-map - Copy.jpg**  Source: www.mapsofindia.com | | | | | | | |
| **1** | Tinsukia | **10** | Sonitpur | **19** | Barpeta | **28** | Hailakandi |
| **2** | Dibrugarh | **11** | Karbi Anglong | **20** | Bongaigaon | **29** | Karimganj |
| **3** | Jorhat | **12** | Nagaon | **21** | Goalpara | **30** | Kamrup Metro |
| **4** | Dhemaji | **13** | Morigaon | **22** | Kokrajhar | **31** | Chirang |
| **5** | Sibsagar | **14** | Darrang | **23** | Dhubri | **32** | Udalguri |
| **6** | Lakhimpur | **15** | Kamrup | **24** | Dimahasao | **33** | Majuli |
| **7** | Golaghat | **16** | Nalbari | **25** | Cachar |
| **8** | Charaideo | **17** | Hojai | **26** | West Karbi Anglong |
| **9** | South Salmara-Mankachar | **18** | Biswanath | **27** | Baksa |

**Basic information, Assam**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Items** | **Ref. Year** | **Unit** | **Particulars** |
| 1. | Geographical Area | 2011 Census | '000 Sq. Km. | 78 |
| 2. | Population | 2011 Census | Lakh No. | 312 |
| 3. | Density | -do- | Persons per Sq. Km. | 398 |
| 4. | Sex Ratio | -do- | Females per '000 Males | 958 |
| 5. | Percentage of Urban Population to the total population | -do - | Percentage | 14.10 |
| 6. | Average Annual Exponential Growth Rate | 2001- 2011 | -do- | 1.58 |
| 7. | Population Below Poverty Line (As per Planning Commission estimates) | 2016-2017 | -do- | 31.98 |
| 8. | Literacy rate : (i) Persons (ii) Male (iii) Female | 2011 Census | -do- | 72.19  77.85  66.27 |
| 9. | Gross State Domestic Product (GSDP) at factor cost :  (i) At current prices  (ii) At constant (2011-12) prices | 2016-17 | Rs. in crore  -do- | 249801  192400 |
| 10. | Net  State Domestic Product (NSDP) at factor cost  (i) At current prices  (ii) At constant (2011-12) prices | 2016-17 | -do-  -do- | 222750  173050 |
| 11. | Per Capita NSDP  (i) At current prices  (ii) At constant (2011-12) prices | 2016-17 | Rupees  -do- | 65698  51040 |
| 12. | Index of Agricultural Production (Base: Triennium ending 2007-08=100) | 2015-16 | - | 142.72 |
| 13. | Total cropped area | 2015-16 | Lakh hectare | 40.83 |
| 14. | Net area sown | -do- | -do- | 28.27 |
| 15. | Index of Industrial Production  (Base : 2004-05=100 | 2015-16 | - | 134.09 |
| 16. | Post office per lakh population | 2015-16 | No. | 13 |
| 17. | Avg. Population per Bank Branch | 2019  (March) | Nos. | 10744 |
| 18. | Employment on organized sector | 2015 | '000 Nos. | 1166 |
| 19. | (i) Public Sector | -do- | -do- | 492 |
| 20. | (ii) Private Sector | -do- | -do- | 673 |

**Districtwise Population, Sex-ratio, Density etc.**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | DISTRICT | Population | Sex Ratio per '000 males | Density per Sq. Km. | Scheduled Caste | | | Scheduled Tribe | | | |
| Total | Male | Female | Total | Male | Female | |
| 1 | Kokrajhar | 887142 | 959 | 269 | 29570 | 15386 | 14184 | 278665 | 139579 | 139086 | |
| 2 | Dhubri | 1949258 | 953 | 896 | 70395 | 36359 | 34036 | 6332 | 3198 | 3134 | |
| 3 | **South Salmara-Mankachar \*** |
| 4 | Goalpara | 1008183 | 964 | 553 | 45094 | 22999 | 22095 | 231570 | 116013 | 115557 | |
| 5 | Barpeta | 1693622 | 953 | 742 | 95320 | 49165 | 46155 | 27344 | 13530 | 13814 | |
| 6 | Morigaon | 957423 | 967 | 617 | 117841 | 60194 | 57647 | 136777 | 68382 | 68395 | |
| 7 | Nagaon | 2823768 | 962 | 711 | 266350 | 136473 | 129877 | 115153 | 57759 | 57394 | |
| 8 | **Hojai \*** |
| 9 | Sonitpur | 1924110 | 956 | 370 | 109130 | 55817 | 53313 | 232207 | 117685 | 114522 | |
| 10 | **Biswanath \*** |
| 11 | Lakhimpur | 1042137 | 968 | 458 | 81840 | 41689 | 40151 | 249426 | 126716 | 122710 | |
| 12 | Dhemaji | 686133 | 953 | 212 | 44225 | 23006 | 21219 | 325560 | 165449 | 160111 | |
| 13 | Tinsukia | 1327929 | 952 | 350 | 37688 | 19443 | 18245 | 82066 | 41769 | 40297 | |
| 14 | Dibrugarh | 1326335 | 961 | 392 | 58876 | 30517 | 28359 | 102871 | 51835 | 51036 | |
| 15 | Sibsagar | 1151050 | 954 | 431 | 42347 | 21568 | 20779 | 49039 | 24989 | 24050 | |
| 16 | **Charaideo \*** |
| 17 | Jorhat | 1092256 | 962 | 383 | 88665 | 45194 | 43471 | 139971 | 70795 | 69176 | |
| 18 | Majuli \* |
| 19 | Golaghat | 1066888 | 964 | 305 | 62298 | 31804 | 30491 | 111765 | 56420 | 55345 | |
| 20 | Karbi-Anglong | 956313 | 951 | 92 | 44961 | 23436 | 21525 | 538738 | 272460 | 266278 | |
| 21 | West Karbi Anglong \* |
| 22 | Dima Hasao | 214102 | 932 | 44 | 4337 | 2340 | 1997 | 151843 | 76520 | 75323 | |
| 23 | Cachar | 1736617 | 959 | 459 | 264897 | 136051 | 128846 | 17569 | 8736 | 8833 | |
| 24 | Karimganj | 1228686 | 963 | 679 | 157890 | 81384 | 76506 | 1940 | 994 | 946 | |
| 25 | Hailakandi | 659296 | 951 | 497 | 70659 | 36369 | 34290 | 691 | 354 | 337 | |
| 26 | Bongaigaon | 738804 | 966 | 676 | 82784 | 42513 | 40271 | 18835 | 9377 | 9458 | |
| 27 | Chirang | 482162 | 969 | 251 | 35135 | 18105 | 17030 | 178688 | 89273 | 89415 | |
| 28 | Kamrup | 1517542 | 949 | 489 | 107827 | 55237 | 52590 | 182038 | 92094 | 89944 | |
| 29 | Kamrup(M) | 1253938 | 936 | 1313 | 101789 | 52106 | 49683 | 75121 | 37902 | 37219 | |
| 30 | Nalbari | 771639 | 949 | 733 | 60216 | 30654 | 29562 | 23364 | 11692 | 11672 | |
| 31 | Baksa | 950075 | 974 | 387 | 73083 | 37534 | 35549 | 331007 | 165634 | 165373 | |
| 32 | Darrang | 928500 | 954 | 586 | 40260 | 20566 | 19694 | 8419 | 4300 | 4119 | |
| 33 | Udalguri | 831668 | 973 | 413 | 37844 | 19402 | 18442 | 267372 | 133550 | 133822 | |
| A S S A M | | 31205576 | 958 | 398 | 2231321 | 1145311 | 1086007 | 3884371 | 1957005 | 1927366 | |
| \* SEPARATE POPULATION STATISTICS FOR NEWLY FORMED DISTRICS NOT YET AVAILABLE  WITH THE DEPARTMENT OF ECONOMICS AND STATISTICS, GOVT. OF ASSAM | | | | | | | | | | |  |
|  |

ASSAM STATE: ACHIEVEMENT AGAINST BENCHMARKS AS ON **30.06.2019**

|  |  |  |
| --- | --- | --- |
| **PARAMETERS** | **BENCH MARKS (%)** | **OUR POSITION (%)** |
| C D RATIO | **60** | **54** |
| **CREDIT + INV. : DEPOSIT RATIO** | **60** | **61** |
| **PRI. SECTOR ADV. TO TOTAL ADV.** | **40** | **61** |
| **AGL. ADV. TO TOTAL ADV.** | **18** | **24** |
| **Weaker Section To Total Adv.** | **10** | **25** |

**Lead Bank in Assam::**

|  |  |
| --- | --- |
| **Bank** | **Lead Districts** |
| **State Bank of India** | **7 Districts ( Baksa, Bongaigaon, Chirang, Dima Hasao, Karbi Anglong, West Karbi Anglong and Udalguri)** |
| **United Bank of India** | **16 Districts ( Cachar, Dhemaji, Dibrugarh, Golaghat, Hailakandi, Jorhat, Karimganj, Lakhimpur, Morigaon, Nagaon, Hojai, Sivaagar, Charaideo, Tinsukia, Majuli and Biswanath)** |
| **UCO Bank** | **10 Districts (Barpeta, Darrang, Dhubri, South Salmara-Mancachar, Goalpara, Kamrup(Rural), Kamrup(Metro), Kokrajhar, Nalbari and Sonitpur)** |

**Financial Inclusion:**

|  |  |
| --- | --- |
|  | **All Banks** |
| **No. of Bank Branches** | **2091** |
| **No of BCs** | **6279** |
| **No of Blocks** | **219** |
| **No of SSA allocated** | **3699** |
| **No of SSA covered** | **3699** |
| **No. of Wards** | **852** |
| **No. of Wards covered** | **852** |
| **Total No of Households** | **5142857** |
| **Total No. of H/H covered** | **5142857** |
| **Average population per Bank Branch** | **10744** |

**Level of Deposits and Advances in the**

**State in last four years (Rs. in Crs.)**

**Level of Agl Advances in last four years**

**(Rs. in Crs.)**